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3-8-07
Filed
Electronically

6 **UNITED STATES BANKRUPTCY COURT**
7

8 **DISTRICT OF NEVADA**

9 In re:) Bankruptcy No. BK-S-06-10674-BAM
10 JAMES A. NELSON,) Chapter 11
11 Debtor.)
12 _____)

13 **CERTIFICATE OF SERVICE**

14 I HEREBY CERTIFY that on March 7, 2007, I served the following document:

15 Notice of Entry of Order Granting Motion to Withdraw as Counsel for Airman, LLC.

16 I served the above named documents by the following means to the persons as listed
17 below:

18 a. ECF System. (See attached Notices of Electronic Filing).

19 I ALSO HEREBY CERTIFY that on March 8, 2007, I served the above named
20 documents by the following means to the persons as listed below:

21 b. United States mail, postage full prepaid to the following:

22
23 Scott Johnson, Esq. Edward Deppe
24 1081 Wayzata Blvd., Suite 120 Airman, LLC
25 Minnetonka, MN 55305 7608 W. 100th Street
26 Bloomington, MN 55438

27 c. Personal service.

28 I personally delivered the documents to the persons at these addresses:

1 For a party represented by an attorney, delivery was made by handing the
2 document(s) at the attorney's office with a clerk or other person in
3 charge, or if no one is in charge, by leaving the document(s) in a
4 conspicuous place in the office.

5 For a party, delivery was made by handing the document(s) to the party
6 or by leaving the document(s) at the person's dwelling house or usual
7 place of abode with someone of suitable age and discretion residing
8 there.

9 **d. By direct email.**

10 Based upon the written agreement of the parties to accept service by email or
11 a court order, I caused the document(s) to be sent to the persons at the email
12 addresses listed below. I did not receive, within a reasonable time after the
13 transmission, any electronic message or other indication that the transmission
14 was unsuccessful.

15 **e. By fax transmission.**

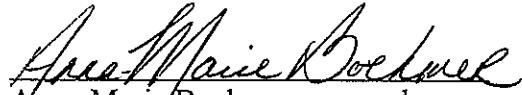
16 Based upon the written agreement of the parties to accept serve by fax
17 transmission or a court order, I faxed the document(s) to the persons at the
18 fax numbers listed below. No error was reported by the fax machine that I
19 used. A copy of the record of the fax transmission is attached.

20 **f. By messenger.**

21 I served the document(s) by placing them in an envelope or package
22 addressed to the persons at the addresses listed below and providing them to
23 a messenger for service.

24 I declare under penalty of perjury that the foregoing is true and correct.

25 DATED this 8th day of March, 2007.

26
27 
28 Anna-Marie Boehmer, an employee
29 of SHEA & CARLYON, LTD

File a Notice:

06-10674-bam JAMES ALLEN NELSON (LEAD CASE) CASE CONVERTED on 09/26/2006

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from MILLER, SHAWN W entered on 3/7/2007 at 4:16 PM PST and filed on 3/7/2007

Case Name: JAMES ALLEN NELSON (LEAD CASE)

Case Number: 06-10674-bam

Document Number: 235

Docket Text:

Notice of Entry of Order Filed by SHAWN W MILLER on behalf of AIRMAN, LLC (Related document(s)[233] Order on Motion to Withdraw as Attorney of Record) (MILLER, SHAWN)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: Z:\Deppe, Edward (Airman) #1416\electronic filing\NOE of Order Granting Motion to Withdraw as Counsel - BK.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=3/7/2007] [FileNumber=7851336-0] [bda24ad6ac84cb384ebfb0281e4ef6a1727a35f472b2f34177985f05ffa2d7aeb4ebc61af8df96ef66daa6d86d046697e8b4bed82ef54d7e07c6f2c620b7247d]]

06-10674-bam Notice will be electronically mailed to:

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klawrence@parsonsbehle.com;tthomas@parsonsbehle.com;ecf@parsonsbehle.com

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kgregos@klnevada.com,bankruptcy@klnevada.com

06-10674-bam Notice will not be electronically mailed to:

AIRMAN, LLC

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AMERICAN EXPRESS CENTURION BANK
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AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC
C/O BECKET AND LEE LLP
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